

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M M PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730223
3	SCHOOL CODE (IF APPLICABLE)	85208
4	COMPLETE ADDRESS WITH PIN CODE	VASUDHA ENCLAVE PITAM PURA, DISTT NORHT WEST DELHI, DELHI, NORTH WEST DELHI , DELHI - 110034
5	PRINCIPAL NAME	ROOMA PATHAK
6	PRINCIPAL QUALIFICATION	B.A,M.A,B.Ed
7	SCHOOL EMAIL ID	info@mmpublicschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9871272400

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mmpublicschool.com/pdf/mpd/Affiliation_letter.pdf">https://www.mmpublicschool.com/pdf/mpd/Affiliation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mmpublicschool.com/pdf/mpd/society_registration.pdf">https://www.mmpublicschool.com/pdf/mpd/society_registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mmpublicschool.com/pdf/mpd/NOC.pdf">https://www.mmpublicschool.com/pdf/mpd/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mmpublicschool.com/pdf/mpd/RECOGNITION_CERTIFICATE.pdf">https://www.mmpublicschool.com/pdf/mpd/RECOGNITION_CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mmpublicschool.com/pdf/mpd/Building_Safety.pdf">https://www.mmpublicschool.com/pdf/mpd/Building_Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mmpublicschool.com/pdf/mpd/Fire_Safety.pdf">https://www.mmpublicschool.com/pdf/mpd/Fire_Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mmpublicschool.com/pdf/mpd/SELF_UNDERTAKING.pdf">https://www.mmpublicschool.com/pdf/mpd/SELF_UNDERTAKING.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mmpublicschool.com/pdf/mpd/Water_certificate.pdf">https://www.mmpublicschool.com/pdf/mpd/Water_certificate.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mmpublicschool.com/pdf/mpd/FEE_STRUCTURE_24-25.pdf">https://mmpublicschool.com/pdf/mpd/FEE_STRUCTURE_24-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mmpublicschool.com/pdf/mpd/FINAL_ACTIVITY_PLANNER_2024-25.pdf">https://mmpublicschool.com/pdf/mpd/FINAL_ACTIVITY_PLANNER_2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mmpublicschool.com/pdf/mpd/SMC.pdf">https://www.mmpublicschool.com/pdf/mpd/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mmpublicschool.com/pdf/mpd/PTA.pdf">https://www.mmpublicschool.com/pdf/mpd/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mmpublicschool.com/results.php">https://www.mmpublicschool.com/results.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROOMA PATHAK
2	TOTAL NO. OF TEACHERS	45
	PGT	15
	TGT	20
	PRT	10
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2023	105	105	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	146	145	99.31	RE COMPARTMENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7001.062
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=OlnTqzjy3N8">https://www.youtube.com/watch?v=OlnTqzjy3N8</a>